

Minutes of Stanford in the Vale NP Steering Committee Meeting  
Monday 18 September 2017– in the Committee Room, Village Hall at 7.30pm

Item		Action
	<p>Welcome - Chairman Peter Gill</p> <p>Present: RR/HW/SM Peter Lewis – Parish Council</p> <p>Apologies: RG</p>	
	Minutes of Meeting 4/9/17 were approved with a minor correction	PG/SM
	<p>Matters arising</p> <ul style="list-style-type: none"> <li>• Site Assessment Matrix - HW/RR to revisit</li> <li>• List of students</li> </ul>	HW/RR
1.	<p>Letter to VWHDC</p> <p>PG to write to Ronan Leydon suggesting that VWHDC attend our next meeting on 23/10/17 at which we would expect to discuss the following</p> <ul style="list-style-type: none"> <li>• Consultation feedback from Statutory bodies on items previously submitted</li> <li>• Response to the requirement for an SEA/SA</li> </ul>	PG
2.	<p>Atkins Report</p> <ul style="list-style-type: none"> <li>• Report to be shared initially with PC members at a meeting on 6/11/17 – comments to PL as to how this can be achieved to best effect (Executive summary plus background info)</li> <li>• PG to write to Barbara Chilman at OCC to ask for her next steps recommendations</li> </ul>	All PG
3.	<p>Atkins desk top studies</p> <ul style="list-style-type: none"> <li>• RR to send latest error report for inclusion in the final draft</li> </ul>	RR/All
4.	<p>SWAT Report</p> <ul style="list-style-type: none"> <li>• Photographs require details added before inclusion in final document – names and location map</li> <li>• Proof to be sent to Margaret Grant for checking</li> </ul>	PL/RR/HW
5.	<p>Settlement Boundary</p> <ul style="list-style-type: none"> <li>• PL to ascertain from others what the current thinking is on settlement boundaries</li> <li>• 'Biodiversity Action Plan priority habitats' to be investigated</li> </ul>	PL SM
6.	<p>Next Public Consultation</p> <ul style="list-style-type: none"> <li>• Nothing ready at this stage</li> </ul>	
7.	<p>Green Square</p> <ul style="list-style-type: none"> <li>• Share revised plans at a further meeting – PL to advise</li> </ul>	PL
8.	<p>Design Guide and Policies</p> <ul style="list-style-type: none"> <li>• To move this on as soon as possible whether by road/area?</li> <li>• To establish whether consultation required?</li> </ul>	
9.	<p>Response to MG Trustees</p> <ul style="list-style-type: none"> <li>• SM to acknowledge letter on behalf of SC</li> </ul>	SM
10.	<p>Updates:</p> <p style="padding-left: 40px;">Website – updated? Finance - Email contact list?</p>	RR  PL
11.	Date for future meeting - 23/10/2017 in the Committee Room, Village Hall at 7.30pm	